**MANIFESTATION D’INTERET A L’APPEL A PROJET DigiCirc\_Circular Cities**

L’Appel à Manifestation d’Intérêt (AMI) est réservé aux membres de Cap Digital ou en cours d’adhésion et leur permettra de bénéficier des services suivants :

|  |  |
| --- | --- |
| Ouverture de l’AMI | 2 novembre  |
| Clôture de l’AMI  | 4 décembre |
| Relecture et retour argumentés de votre première proposition par l’équipe de Cap | 16 décembre |
| Soumission d’une version complète à Cap Digital en suivant le template de candidature.  | 28 décembre |
| Rendu des expertises par les experts de Cap Digital | 7 janvier |
| Clôture de l’appel DigiCirc\_Circlar Cities | 14 janvier à 17h |
| Préparation à l’épreuve orale : coaching pour les consortia sélectionnés à la phase 2 de l’évaluation | Entre le 12 et 19 février 2021 |

Merci de renvoyer votre manifestation d’intérêt à projet@capdigital.com

**I - PRESENTATION OF THE CONSORTIUM**

**1.1 EXPERTISE OF THE TEAM**

**SME n°1**

**Name of the SME :** …………………………………………….

**Date of creation :** …………………………………………………….

**Website :** …………………………………………………………………

**What will be your expertise in the project?** ………………………………………………………………………………

Êtes vous membre de Cap Digital ou [en cours d’adhésion](https://www.capdigital.com/adherer/)? ………………………………**(Oui/Non)**

Do you have a SME partner? …………(**YES/NO)**

If “yes”, please give more information about your partner.

**SME n°2**

**Name of the SME: ……………………………………………**

**Date of creation: ……………………………………………**

**Website: …………………………………………………………………**

Êtes vous membre de Cap Digital ou [en cours d’adhésion](https://www.capdigital.com/adherer/)? ………………………………**(Oui/Non)**

*What is the activities of the SME n°1? What will the SME n°1 expertise be in the project?*

*What is the activities of the SME n°2? What will the SME n°2 expertise be in the project? (If the ‘SME n°2 is not identified yet, please describe the expected activities/expertises)*

*Provide a summary of the relevant experience of each team member*

*Have SME n°1 and/or SME n°2 recently submitted R&D&I applications on Regional, National or European funding programme? Please precise the type of funding programmes and if you received funding.*

**SMEn°1**

**SMEn°2**

**II – DESCRIPTION DU PROJET**

*Summarize your solution*

*Describe the degree of circularity: utilization of and added value conferred to “waste” materials/resources, eco-sustainability of the product/service.*

**2.1 CHALLENGES FIT**

*Applicants must submit their proposals for one of the four topics/challenges cross-cutting issues presented below. Indicate by ticking the corresponding box which topic/challenge you are applying for. Also indicate which sectors you are selecting for your chosen topic/challenge.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *Autonomous cities* | *Waste management* | *Sustainable consumption* | *Education* |
| *Buildings & Construction* |  |  |  |  |
| *Plastics* |  |  |  |  |
| *Food* |  |  |  |  |
| *Energy* |  |  |  |  |
| *Water* |  |  |  |  |

*What is the exact challenge you are tackling?*

*Explain how will you address this challenge*

**2.2 CONCEPT AND INNOVATIVENESS**

*What is your TRL solution at the moment?[[1]](#footnote-1)*

*What is your market position? Make a short state of the mart of the market and list your potential competitors.*

*How will you describe the innovativeness of the solution (demonstrate the innovation potential compared to the existing technology and/or solutions available on the market)?*

*List the barriers and risks (technical, organisational, etc.) in your project*

**2.3 Environnemental and social impact**

*Describe how your solution will create new circular value chains or to strengthen current ones*

*How the product/service that will be generated thanks to the project will benefit to:*

|  |  |
| --- | --- |
| *Environment: amount of waste avoided, amount of recycled raw materials, amount of CO2 emissions avoided, etc.)*  | *Society: social inclusion, better living, health benefits, etc.*  |
|  |  |

**2.4 Business potential**

*Who are the potential users of your solutions?*

*According to you, how your solution fits to their needs?*

**2.5 Project Planning and Budget**

***Describe the main activities of the project -*** *How are you going to implement the proposal to reach the defined challenge objectives?*

**2**

**Please indicate if your project will involve:**

* Activities or results raising security issues: (YES/NO)
* 'EU-classified information' as background or results: (YES/NO)
* Any potential “dual use” of results: (YES/NO)
1. [*https://ec.europa.eu/research/participants/data/ref/h2020/wp/2014\_2015/annexes/h2020-wp1415-annex-g-trl\_en.pdf*](https://ec.europa.eu/research/participants/data/ref/h2020/wp/2014_2015/annexes/h2020-wp1415-annex-g-trl_en.pdf) [↑](#footnote-ref-1)